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| **Details of A.I. and A.I. Purchee Fees for the Last Seven Years** | | | | | | | | |
| **Month/ Year** | **Opening Balance of A.I. Straw** | **Quantity Received (A.I. Straw)** | **Total Quantity** | **Straw Used For A.I.** | | **Closing Balance of A.I. Straw** | **Amount Received Against A.I. Straws (Rs.)** | **Amount Deposited, Receipt No. & Date** |
| Institution | Door Step |
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